

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. 2003B085
Applicant(s): Risch, et al.			
Application No. 10/646,142	Filing Date August 22, 2003	Examiner Walter D. Griffin	Group Art Unit 1764
Invention: Butadiene And Isobutylene Removal From Olefinic Streams			RECEIVED CENTRAL FAX CENTER MAY 30 2006
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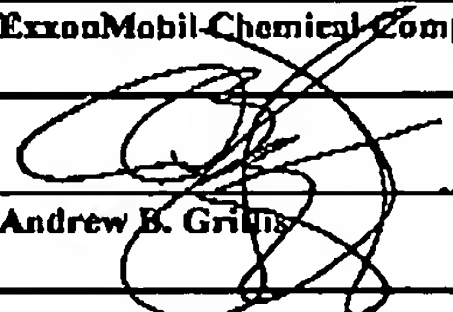
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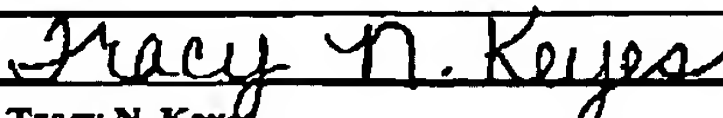
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/646,142	
	Filing Date	August 22, 2003	
	First Named Inventor	Risch, et al.	
	Art Unit	1764	
	Examiner Name	Walter D. Griffin	
Total Number of Pages in This Submission	26	Attorney Docket Number	2003R085

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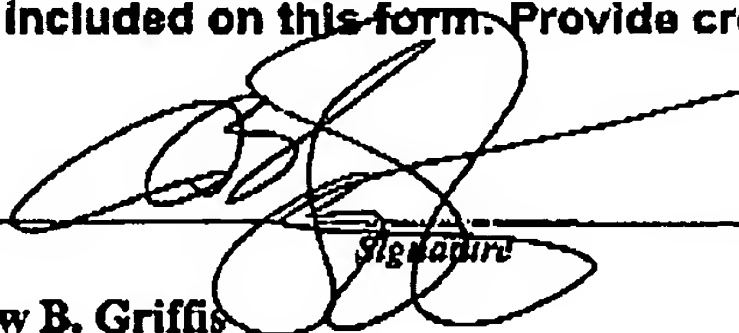
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	ExxonMobil Chemical Company		
Signature			
Printed name	Andrew B. Griffin		
Date	May 30, 2006	Reg. No.	36,336

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the			
Signature			
Typed or printed name	Tracy N. Keyes	Date	May 30, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)					Docket No. 2003B085	
In Re Application Of: Risch, et al.						
Application No. 10/646,142	Filing Date August 22, 2003	Examiner Walter D. Griffin	Customer No. 23455	Group Art Unit 1764	Confirmation No. 8932	
Invention: Butadiene And Isobutylene Removal From Olefinic Streams						
<u>COMMISSIONER FOR PATENTS:</u>						
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>February 7, 2006</u> above-identified application. <small style="margin-left: 100px;">Date</small>						
The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div><input checked="" type="checkbox"/> One month</div><div><input type="checkbox"/> Two months</div><div><input type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div><div><input type="checkbox"/> Five months</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 5px;"><div>from: <u>May 7, 2006</u> <small style="margin-left: 20px;">Date</small></div><div>until: <u>June 7, 2006</u> <small style="margin-left: 20px;">Date</small></div></div>						
The fee for the extension of time is \$120 and is to be paid as follows: <div style="margin-top: 5px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 05-1712 <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 05-1712 <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</div> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"><div style="width: 40%;"> _____ Andrew B. Griffin Registration No. 36,336 ExxonMobil Chemical Company P O Box 2149 Baytown, Texas 77522-2149</div><div style="width: 50%; text-align: right;"><div>Dated: May 30, 2006</div><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <div style="text-align: center; margin-top: 5px;">_____ (Date)</div><div style="text-align: center; margin-top: 5px;">_____ Signature of Person Mailing Correspondence</div><div style="text-align: center; margin-top: 5px;">_____ Typed or Printed Name of Person Mailing Correspondence</div></div></div></div>						
cc:						

P12LARGE/REV09

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Risch et al.

Serial No.: 10/646,142

Filed: August 22, 2003

**For: Butadiene and Isobutylene
Removal from Olefinic Streams**

Before the Examiner:

Walter D. Griffin

Group Art Unit No.: 1764

Confirmation No.: 8932

Attorney Docket No.: 2003B085

Customer No.: 23455

Baytown, Texas

Date May 30, 2006

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**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

AMENDMENT AND RESPONSE

Sir:

Responsive to the Official Action of February 7, 2006, Applicants respectfully request entry of the Amendments set forth in the Listing of Claims, below, and consideration of the accompanying remarks.

Amendments to the Claims are reflected in the **Listing of Claims** which begins on page 3 of this paper.

Support for the Amendment begins on page 4 of this paper.

Remarks begin on page 5 of this paper.